

This summer, Congressman Altmire is holding the following open, public events across western Pennsylvania:

### **Town Hall Meeting**

Tuesday, August 31 - 5:00 p.m. – 6:30 p.m.  
Springdale Township Fire Department  
851 Parkway Drive, Harwick, PA

Please join Congressman Altmire at this town hall meeting and share any questions or concerns. No pre-registration is required. Doors open at 4:30 p.m.

### **Small Business Workshop: Access to Financing**

Thursday, August 12 - 7:30 a.m. – 10:30 a.m.  
Cranberry Municipal Building  
2525 Rochester Road, Cranberry, PA

Representatives from the Small Business Administration, USDA Rural Development, and the Pennsylvania Department of Banking will provide an update on financing programs available to small businesses, along with advice to consider when applying. For more information or to pre-register, call Congressman Altmire's Aliquippa office at (724) 378-0928 or email [Altmire.grants@mail.house.gov](mailto:Altmire.grants@mail.house.gov).

### **Small Business Workshop: Introduction to Exporting**

Thursday, August 19 - 7:30 a.m. – 10:30 a.m.  
La Roche College, Science Center 103  
9000 Babcock Boulevard, Pittsburgh, PA

Too often, small businesses do not take advantage of the opportunity to expand through the export of their goods and services. Fortunately, there are federal resources available to help. At this workshop, representatives from the U.S. Department of Commerce's U.S. Commercial Service and the Small Business Administration will discuss how to get started, select markets,

evaluate partners, and secure financing. For more information or to pre-register, call Congressman Altmire's Aliquippa office at (724) 378-0928 or email [Altmire.grants@mail.house.gov](mailto:Altmire.grants@mail.house.gov).

### **Small Business Workshop: Introduction to State and Federal Contracting**

Thursday, August 26 - 7:30 a.m. – 10:30 a.m.

Community College of Beaver County, Health Sciences Center Lecture Hall  
1 Campus Drive, Monaca, PA

For many companies, contracting with state and federal agencies is an important part of their business. At this workshop, representatives from the Procurement Technical Assistance Center and the Pennsylvania Department of General Services will discuss the process for becoming a contractor, how to identify the right bid opportunities, and the resources available to help. For more information or to pre-register, call Congressman Altmire's Aliquippa office at (724) 378-0928 or email [Altmire.grants@mail.house.gov](mailto:Altmire.grants@mail.house.gov).

### **Small Business Workshop: Lender / Borrower Matchmaking Workshop, Co-hosted with Congressman Mark Critz**

Thursday, September 2, beginning at 9:00am  
Penn State New Kensington, Theatre Building  
3550 7th Street Road, New Kensington, PA

This workshop opens with a small business town hall with Congressmen Altmire and Critz on what the federal government can do to help small businesses grow. It concludes with a hands-on workshop that will bring local lenders and small business owners together to discuss loans that are tailored to their unique business needs. Unlike the other three workshops in the series, **pre-registration is required** for this workshop. For more information or to pre-register, call Congressman Altmire's Aliquippa office at (724) 378-0928 or email [Altmire.grants@mail.house.gov](mailto:Altmire.grants@mail.house.gov).